



City Council Meeting

Thursday, November 5, 2026 at 6:00 pm

PLEASE NOTE: THE COUNCIL MEMBERS MAY ADDRESS AGENDA ITEMS OUT OF SEQUENCE, COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, REMOVE AN ITEM OR DELAY DISCUSSION AT ANY TIME TO ACCOMMODATE PERSONS APPEARING BEFORE THE CITY COUNCIL OR TO AID IN THE EFFICIENCY AND EFFECTIVENESS OF THE MEETINGS.

MEETING LOCATION

Caliente Council Chambers - 100 Depot Ave., Caliente, NV

Also available virtually via Microsoft Teams Meeting:

<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 247 860 118 384 453

Passcode: 6vq3pM7L

1. Opening Activities:

- a. Call to Order
- b. Pledge of Allegiance
- c. Roll Call
- d. Opening Remarks
- e. Confirmation of Compliance with Nevada Open Meeting Law

2. Public Comment

(See Note 2) related to the items on the agenda below. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.

3. Consent Agenda

- a. Approve/Deny Payment of Bills received by Council
- b. Approve/Deny Meeting Minutes for October 15, 2026

4. County Associate Reporting

- a. Discussion of Issues Related to Public Safety
Fire Chief George Rowe / L.C. Sheriff's Department
- b. Lincoln County Commissioners Report
- c. Lincoln County Power District
Dane Bradfield

5. Items for DISCUSSION/POSSIBLE ACTION of the Caliente City Council

- a. For Discussion and/or Approve/Deny Agreement with EC Source Services, INC to 1) Purchase water from the City of Caliente 2) To file the required temporary use permit for said water with the Nevada Division of Water

Sources

EC Source Services, INC

b. For Discussion and /or Approve/Deny putting Tree Lighting Flyer in the utility bills in November

Madison Wood

c. Approve/Deny Caliente Master Chapter 9

Planning Commission

d. For Discussion submitting Chapters 6 and 20 of the Caliente Master plan for review

PLanning Commission

e. For Discussion and/or Approve/Deny Jamin Hunter attending 4-day FEMA Flood Plain Training Course in Idaho Falls November 16-19, 2026 to include the cost of travel

Jamin Hunter

6. Appointed/Contracted Personnel Reporting

a. City Clerk's Report

City Clerk Frank

b. Public Works Manager's Report

Public Works Manager Brackenbury

c. Building Inspector's Report & Lincoln County Regional Transportation Committee (LC RTC) Update

Jamin Hunter

d. Discussion of Legal Issues

City Attorney Manuele

7. Discussion of Council Members Responsibilities

a. Tourism / Boxcar Museum / Community & Visitor Center

Councilmember Betsy Comella

b. Community Development / Planning Commission

Councilmember George T. "Tommy" Rowe

c. Parks / Beautification Committee / Tree Board

Councilmember Joseph Livreri

d. Public Utilities

Councilmember Sean FitzSimons

e. Mayor's Report & City Hall / Depot

Mayor Steve Rowe

8. Public Comment

(See Note 2) related to any matters concerning the City of Caliente. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.

9. Schedule date and review agenda topics for the next meeting

10. Adjournment

NOTE 1: Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Council. Items may be pulled or removed from the agenda at any time.

NOTE 2: Public comment may be made on any issue and any discussion of those items related to the City of Caliente; provided that comment will be limited to areas relevant to and within the authority of the Council. No action will be taken on any items raised in the public comment period. At the discretion of the Chairman, public comment may be received prior to action on individual agenda items. Public Comment may not be limited based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the committee may refuse to consider public comment. See NRS 233B.126.

NOTE 3: We are pleased to make accommodations for members of the public who are disabled. Caliente City Hall, P.O. Box 1006, Caliente, NV 89008-1006, has been designated to coordinate compliance with the nondiscrimination requirements contained in the Dept. of Housing and Urban Development Regulations implementing Section 504 at 24 Code of Federal Regulations Part B. Persons with disabilities who require special accommodations or assistance (e.g. sign language interpreters or assistance listening device) at the meeting should notify City Hall at 775-726-3131, P.O. Box 1006, Caliente, NV 89008-1006. TDD Relay Service #800-326-6868 (Rural NV).

NOTE 4: In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 7200-6382 (TDD). USDA is an equal opportunity provider, employer, and lender.

AFFIDAVIT OF POSTING

STATE OF NEVADA]
COUNTY OF LINCOLN]
CITY OF CALIENTE]

I, Stephanie Frank, City Clerk for the City of Caliente, affirm that, prior to 9:00 a.m. of the third working day before this meeting, a copy of this agenda was posted at the Caliente City Hall, 100 Depot Ave., Caliente, NV 89008 in said City of Caliente, in accordance with NRS 241.020, where the proceedings are pending. Additional copies of the agenda were posted at Great Basin Foods, 103 Clover St., Caliente, NV 89008 and Jerry Sinclair, 880 Front St., Caliente, NV 89008 and Caliente Post Office, 700 Front St., Caliente, NV 89008.

POSTING DATE & TIME: 10/29/26 11:52am

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Stephanie Frank
City of Caliente City Clerk

Contact: City of Caliente is an Equal Opportunity employer and provider. Stephanie Frank, City Clerk
(sfrank@cityofcaliente.com 775-726-3131) | Agenda published on 10/29/2026 at 11:41 AM