



City Council Meeting

Thursday, September 3, 2026 at 6:00 pm

PLEASE NOTE: THE COUNCIL MEMBERS MAY ADDRESS AGENDA ITEMS OUT OF SEQUENCE, COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, REMOVE AN ITEM OR DELAY DISCUSSION AT ANY TIME TO ACCOMMODATE PERSONS APPEARING BEFORE THE CITY COUNCIL OR TO AID IN THE EFFICIENCY AND EFFECTIVENESS OF THE MEETINGS.

MEETING LOCATION

Caliente Council Chambers - 100 Depot Ave., Caliente, NV

Also available virtually via Microsoft Teams Meeting:

<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 247 860 118 384 453

Passcode: 6vq3pM7L

1. Opening Activities:

- a. Call to Order**
- b. Pledge of Allegiance**
- c. Roll Call**
- d. Opening Remarks**
- e. Confirmation of Compliance with Nevada Open Meeting Law**

2. Public Comment

(See Note 2) related to the items on the agenda below. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.

3. Consent Agenda

- a. Approve/Deny Payment of Bills received by Council**
- b. Approve/Deny Meeting Minutes for August 20, 2026 City Council Meeting**
- c. Approve/Deny Business License for Clear-Sighted Mental Health, LLC**
Marina Meza

4. County Associate Reporting

- a. Discussion of Issues Related to Public Safety**
Fire Chief George Rowe / L.C. Sheriff's Department
- b. Lincoln County Commissioners Report**
Diane Path
- c. Lincoln County Power District**
Dane Bradfield

5. Items for DISCUSSION/POSSIBLE ACTION of the Caliente City Council

- a. **For Discussion and/or Approve/Deny Nevada Bank & Trust request to close McKinnley Dr. for Holidays to Remember Event Nov. 6, 2026 at 5pm to Nov 7, 2026 at 9pm, and permission to have bouncehouses @ Dixon Park by Licensed and Insured vendor.**
September Barnes
- b. **For Discussion and/or Approve/Deny Caliente Community and Visitor Center policies: Financial, Reservations, Library Materials, Sale of City Merchandise, Volunteer Policy**
Diedre Mower
- c. **For Discussion and/or Approve/Deny Muralist contract for Nevada Arts Council Grant**
Stephanie Frank
- d. **For Discussion and/or Approve/Deny create a fund with \$5000.00 that can be accessed for critical water issues**
- e. **For Discussion and possible action to ratify, as corrective action under NRS 241.0365, the Council's decision to initiate the declaratory action regarding the four AMI matters in the 7th Judicial District Court. The City Attorney will summarize the basis for the litigation and the relief sought. The Council will consider whether to formally authorize the continuation of the action.**
Shain Manuele
- f. **Discussion and possible action to delegate to the Mayor, as chair of the Council, limited authority to make decisions regarding litigation in which the City or its officers or employees are a party in an official capacity, subject to the following limits: (1) the delegation applies only to litigation arising from enforcement of City ordinances, regulations, or utility services obligations; (2) the Mayor must consult with the City Attorney before exercising this authority; (3) the delegation does not extend to settlements exceeding \$10,000 or to any settlement involving non-monetary terms that bind the City beyond one year, both of which require Council approval in an open meeting; (4) the Mayor must report any litigation decision made under this delegation at the next regularly scheduled Council meeting; and (5) the delegation expires one year from adoption unless renewed by the Council.**

6. Appointed/Contracted Personnel Reporting

- a. **City Clerk's Report**
City Clerk Frank
- b. **Public Works Manager's Report**
Public Works Manager Brackenbury
- c. **Building Inspector's Report & Lincoln County Regional Transportation Committee (LC RTC) Update**
Jamin Hunter
- d. **Discussion of Legal Issues**
City Attorney Manuele

7. Discussion of Council Members Responsibilities

- a. **Tourism / Boxcar Museum / Community & Visitor Center**
Councilmember Betsy Comella
- b. **Community Development / Planning Commission**
Councilmember George T. "Tommy" Rowe
- c. **Parks / Beautification Committee / Tree Board**
Councilmember Joseph Livreri
- d. **Public Utilities**
Councilmember Sean FitzSimons

e. Mayor's Report & City Hall / Depot

Mayor Steve Rowe

8. Public Comment

(See Note 2) related to any matters concerning the City of Caliente. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.

9. Schedule date and review agenda topics for the next meeting

10. Adjournment

NOTE 1: Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Council. Items may be pulled or removed from the agenda at any time.

NOTE 2: Public comment may be made on any issue and any discussion of those items related to the City of Caliente; provided that comment will be limited to areas relevant to and within the authority of the Council. No action will be taken on any items raised in the public comment period. At the discretion of the Chairman, public comment may be received prior to action on individual agenda items. Public Comment may not be limited based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the committee may refuse to consider public comment. See NRS 233B.126.

NOTE 3: We are pleased to make accommodations for members of the public who are disabled. Caliente City Hall, P.O. Box 1006, Caliente, NV 89008-1006, has been designated to coordinate compliance with the nondiscrimination requirements contained in the Dept. of Housing and Urban Development Regulations implementing Section 504 at 24 Code of Federal Regulations Part B. Persons with disabilities who require special accommodations or assistance (e.g. sign language interpreters or assistance listening device) at the meeting should notify City Hall at 775-726-3131, P.O. Box 1006, Caliente, NV 89008-1006. TDD Relay Service #800-326-6868 (Rural NV).

NOTE 4: In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 7200-6382 (TDD). USDA is an equal opportunity provider, employer, and lender.

AFFIDAVIT OF POSTING

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COUNTY OF LINCOLN]
CITY OF CALIENTE]

I, Stephanie Frank, City Clerk for the City of Caliente, affirm that, prior to 9:00 a.m. of the third working day before this meeting, a copy of this agenda was posted at the Caliente City Hall, 100 Depot Ave., Caliente, NV 89008 in said City of Caliente, in accordance with NRS 241.020, where the proceedings are pending. Additional copies of the agenda were posted at Great Basin Foods, 103 Clover St., Caliente, NV 89008 and Jerry Sinclair, 880 Front St., Caliente, NV 89008 and Caliente Post Office, 700 Front St., Caliente, NV 89008.

POSTING DATE & TIME:

Stephanie Frank
City of Caliente City Clerk

Contact: City of Caliente is an Equal Opportunity employer and provider. Stephanie Frank, City Clerk
(sfrank@cityofcaliente.com 775-726-3131) | Agenda published on 08/28/2026 at 3:00 PM