



# City Council Meeting

Thursday, May 21, 2026 at 6:00 pm

**PLEASE NOTE:** THE COUNCIL MEMBERS MAY ADDRESS AGENDA ITEMS OUT OF SEQUENCE, COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, REMOVE AN ITEM OR DELAY DISCUSSION AT ANY TIME TO ACCOMMODATE PERSONS APPEARING BEFORE THE CITY COUNCIL OR TO AID IN THE EFFICIENCY AND EFFECTIVENESS OF THE MEETINGS.

## MEETING LOCATION

Caliente Council Chambers - 100 Depot Ave., Caliente, NV

Also available virtually via Microsoft Teams Meeting:

<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 246 193 910 563 125

Passcode: Q7uo6p6P

### 1. Opening Activities:

- a. Call to Order
- b. Pledge of Allegiance
- c. Roll Call
- d. Opening Remarks
- e. Confirmation of Compliance with Nevada Open Meeting Law

### 2. Public Comment

(See Note 2) related to the items on the agenda below. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.

### 3. Consent Agenda

- a. Approve/Deny Payment of Bills received by Council
- b. Approve/Deny Meeting Minutes for May 7, 2026 Budget Workshop
- c. Approve/Deny Meeting Minutes for May 7, 2026 City Council Meeting

### 4. County Associate Reporting

- a. Discussion of Issues Related to Public Safety  
Fire Chief George Rowe / L.C. Sheriff's Department
- b. Lincoln County Commissioners Report  
Diane Path
- c. Lincoln County Power District  
Dane Bradfield

### 5. Items for DISCUSSION/POSSIBLE ACTION of the Caliente City Council

- a. For Discussion and/or Approve/Deny Clover Creek LLC request to merge

**Parcel number's 003-011-07, 003-011-08, and 003-011-04 into one Parcel**  
Greg & Sharon Barlow

**b. For Discussion and/or Approve/Deny Nevada State Racing Association request for City of Caliente Approval and City Property Owner Approval for the 2026 Caliente Grand Prix Race July 4, 2026 and proposed race course routes on and within City of Caliente**

Jason Beam

**c. For Discussion and/or Approve/Deny Agua Caliente proposal regarding past due power balance**

Agua Caliente Management

## **6. Appointed/Contracted Personnel Reporting**

**a. City Clerk's Report**

City Clerk Northup

**b. Public Works Manager's Report**

Public Works Manager Brackenbury

**c. Building Inspector's Report & Lincoln County Regional Transportation Committee (LC RTC) Update**

Jamin Hunter

**d. Discussion of Legal Issues**

City Attorney Manuele

## **7. Discussion of Council Members Responsibilities**

**a. Tourism / Boxcar Museum / Community & Visitor Center**

Councilmember Betsy Comella

**b. Community Development / Planning Commission**

Councilmember George T. "Tommy" Rowe

**c. Parks / Beautification Committee / Tree Board**

Councilmember Joseph Livreri

**d. Public Utilities**

Councilmember Sean FitzSimons

**e. Mayor's Report & City Hall / Depot**

Mayor Steve Rowe

## **8. Public Comment**

(See Note 2) related to any matters concerning the City of Caliente. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.

## **9. Schedule date and review agenda topics for the next meeting**

## **10. Adjournment**

**NOTE 1:** Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Council. Items may be pulled or removed from the agenda at any time.

**NOTE 2:** Public comment may be made on any issue and any discussion of those items related to the City of Caliente; provided that comment will be limited to areas relevant to and within the authority of the Council. No action will be taken on any items raised in the public comment period. At the discretion of the Chairman, public comment may be received prior to action on individual agenda items. Public Comment may not be limited based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the committee may refuse to consider public comment. See NRS 233B.126.

**NOTE 3:** We are pleased to make accommodations for members of the public who are disabled. Caliente City Hall, P.O. Box 1006, Caliente, NV 89008-1006, has been designated to coordinate compliance with the nondiscrimination requirements contained in the Dept. of Housing and Urban

Development Regulations implementing Section 504 at 24 Code of Federal Regulations Part B. Persons with disabilities who require special accommodations or assistance (e.g. sign language interpreters or assistance listening device) at the meeting should notify City Hall at 775-726-3131, P.O. Box 1006, Caliente, NV 89008-1006. TDD Relay Service #800-326-6868 (Rural NV).

**NOTE 4:** In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 7200-6382 (TDD). USDA is an equal opportunity provider, employer, and lender.

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## AFFIDAVIT OF POSTING

STATE OF NEVADA]  
COUNTY OF LINCOLN]  
CITY OF CALIENTE]

I, Stephanie Cory, Interim City Clerk for the City of Caliente, affirm that, prior to 9:00 a.m. of the third working day before this meeting, a copy of this agenda was posted at the Caliente City Hall, 100 Depot Ave., Caliente, NV 89008 in said City of Caliente, in accordance with NRS 241.020, where the proceedings are pending. Additional copies of the agenda were posted at Great Basin Foods, 103 Clover St., Caliente, NV 89008 and Jerry Sinclair, 880 Front St., Caliente, NV 89008 and Caliente Post Office, 700 Front St., Caliente, NV 89008.

POSTING DATE & TIME: 5/15/2026 2:00 pm

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Stephanie Cory  
City of Caliente Interim City Clerk

Contact: City of Caliente is an Equal Opportunity employer and provider. Brenda Northup, City Clerk  
(bnorthup@cityofcaliente.com 775-726-3131) | Agenda published on 05/15/2026 at 1:23 PM