



City Council Meeting

Thursday, February 5, 2026 at 6:00 pm

PLEASE NOTE: THE COUNCIL MEMBERS MAY ADDRESS AGENDA ITEMS OUT OF SEQUENCE, COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, REMOVE AN ITEM OR DELAY DISCUSSION AT ANY TIME TO ACCOMMODATE PERSONS APPEARING BEFORE THE CITY COUNCIL OR TO AID IN THE EFFICIENCY AND EFFECTIVENESS OF THE MEETINGS.

MEETING LOCATION

Caliente Council Chambers - 100 Depot Ave., Caliente, NV

Also available virtually via Microsoft Teams Meeting:

<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 255 327 463 258 0

Passcode: BK2AC6ar

1. Opening Activities:

- a. Call to Order**
- b. Pledge of Allegiance**
- c. Roll Call**
- d. Opening Remarks**
- e. Confirmation of Compliance with Nevada Open Meeting Law**

2. Public Comment

(See Note 2) related to the items on the agenda below. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.

3. Consent Agenda

- a. Approve/Deny Payment of Bills received by Council**
- b. Approve/Deny Meeting Minutes for January 15, 2026**
- c. Approve/Deny Business License Application for Day and Night Plumbing**
Jacob Surber
- d. Approve/Deny Business License Application for NV Legacy RE, LLC**
Sherry Pattinson
- e. Approve/Deny Business License Application for Tru Air LTD**
Truman Hall

4. County Associate Reporting

- a. Discussion of Issues Related to Public Safety**
Fire Chief George Rowe / L.C. Sheriff's Department
- b. Lincoln County Commissioners Report**
Diane Path

c. Lincoln County Power District

Dane Bradfield

5. Items for DISCUSSION/POSSIBLE ACTION of the Caliente City Council

a. For Discussion and/or Approve/Deny Harris Parcel Map for Denton Heights.

Franklin Katschke

b. For Discussion and/or Approve/Deny Main Street Caliente request to create an Art Display upstairs in the Depot from the Creative Artist collection.

Dana Lee Fruend

c. For Discussion and/or Approve/Deny request from LCAT usage of the Depot Ballroom for the 2026 Tourism Expo and Partner Mixer on February 28, 2026.

Marcia Hurd

This event is open to the public for a nominal fee for Expo attendance and separate fee for the Partner Mixer.

d. For Discussion and/or Approve/Deny request for the use of Side Track's liquor license for a beer & wine happy hour Partner Mixer following the LCAT Expo at the Depot ballroom on February 28, 2026.

Marcia Hurd

e. For Discussion and/or Approve/Deny plans for the Community Garden Extension.

Bonni Smith and Kathy LeFerve

Will also be requesting assistance from the city crew, specifically to haul in soil and to put up a fence across the back of the property to keep animals out.

f. For Discussion and/or Approve/Deny Lincoln County Christmas Gifts 4 Kids request for final approval for temporary Clover Street closure from Side Track restaurant to Caliente Depot and event logistics on Saturday, May 16, 2026.

Sharon Giampapa

g. For Discussion Radon Presentation

Keith Larson

h. For Discussion and/or Approve/Deny Caliente Planning Commission Master Plan revisions for Chapter One, Introduction.

Planning Commission

The Caliente Planning Commission (PC) identified the need to review and update the Master Plan, that guides the City in land management, development, and overall livability of the City. The existing Master Plan was approved and adopted in 2011. The PC found that the plan was outdated and did not reflect the current economic, financial, and social goals of the city. A current and accurate Master Plan is a key component of the financial stewardship of the city (grant writing).

The PC has been reviewing and updating the Master Plan since mid-2025 and would like to present the updated Master Plan one chapter at a time, once a month to the City council for review and approval. The PC has taken ownership of this document and has simplified the document for readability and ease of use. Once the document has been reviewed and approved, we will add back in the necessary pictures, graphs, and references. Ultimately, this document will be published on-line for all to utilize and reference.

There are 12 chapters in the Caliente Master Plan, so this review/update process will take some time, if the City council recommends, we can speed this process up and review multiple chapters each month, but the PC recognizes the limited time available during City council meetings.

The PC will start with chapter 1, the introduction.

i. For Discussion and/or Approve/Deny placement of tourism kiosk on Depot

property.

Betsy Comella

j. **For Discussion and/or Approve/Deny Betsy Comella request to attend Rural Roundup in Elko on April 21-23, 2026 and associated costs.**

Betsy Comella

k. **For Discussion and/or Approve/Deny Plan of Corrective Action for FY2025 audit findings.**

Brenda Northup

Chapter 354.626 of the Nevada Revised Statutes provides that no governing body or officer or department thereof shall expend or contract to expend any money or incur any liability in excess of the amounts appropriated for that function or fund for any fiscal year. General Fund – Health and Sanitation Function \$3,636

Corrective Action:

This fund is related to cemetery which varies depending on cemetery activity. The City will work to monitor budgets and ensure compliance with budget.

I. **For Discussion and/or Approve/Deny Jared Brackenbury and Marc Olson to attend the NWEA Annual Conference for waste water certification on February 23-26, 2026 and associated costs.**

Jared Brackenbury

6. Appointed/Contracted Personnel Reporting

a. **City Clerk's Report**

City Clerk Northup

b. **Public Works Manager's Report**

Public Works Manager Brackenbury

c. **Building Inspector's Report & Lincoln County Regional Transportation Committee (LC RTC) Update**

Jamin Hunter

d. **Discussion of Legal Issues**

City Attorney Katschke

7. Discussion of Council Members Responsibilities

a. **Tourism / Boxcar Museum**

Councilmember Betsy Comella

b. **Community Development / Planning Commission**

Councilmember George T. "Tommy" Rowe

c. **Parks / Beautification Committee / Tree Board**

Councilmember Joseph Livreri

d. **Public Utilities**

Councilmember Sean FitzSimons

e. **Mayor's Report & City Hall / Depot**

Mayor Steve Rowe

8. Public Comment

(See Note 2) related to any matters concerning the City of Caliente. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.

9. Schedule date and review agenda topics for the next meeting

10. Adjournment

NOTE 1: Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Council. Items may be pulled or removed from the agenda at any time.

NOTE 2: Public comment may be made on any issue and any discussion of those items related to

the City of Caliente; provided that comment will be limited to areas relevant to and within the authority of the Council. No action will be taken on any items raised in the public comment period. At the discretion of the Chairman, public comment may be received prior to action on individual agenda items. Public Comment may not be limited based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the committee may refuse to consider public comment. See NRS 233B.126.

NOTE 3: We are pleased to make accommodations for members of the public who are disabled. Caliente City Hall, P.O. Box 1006, Caliente, NV 89008-1006, has been designated to coordinate compliance with the nondiscrimination requirements contained in the Dept. of Housing and Urban Development Regulations implementing Section 504 at 24 Code of Federal Regulations Part B. Persons with disabilities who require special accommodations or assistance (e.g. sign language interpreters or assistance listening device) at the meeting should notify City Hall at 775-726-3131, P.O. Box 1006, Caliente, NV 89008-1006. TDD Relay Service #800-326-6868 (Rural NV).

NOTE 4: In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 7200-6382 (TDD). USDA is an equal opportunity provider, employer, and lender.

AFFIDAVIT OF POSTING

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COUNTY OF LINCOLN]
CITY OF CALIENTE]

I, Brenda Northup, appointed City Clerk for the City of Caliente, affirm that, prior to 9:00 a.m. of the third working day before this meeting, a copy of this agenda was posted at the Caliente City Hall, 100 Depot Ave., Caliente, NV 89008 in said City of Caliente, in accordance with NRS 241.020, where the proceedings are pending. Additional copies of the agenda were posted at Great Basin Foods, 103 Clover St., Caliente, NV 89008 and Jerry Sinclair, 880 Front St.. Caliente, NV 89008 and Caliente Post Office, 700 Front St., Caliente, NV 89008.

POSTING DATE & TIME: 01/30/2026 2:30 pm


Brenda Northup
City of Caliente Clerk