



City Council Meeting

Thursday, May 2, 2024 at 6:00 pm

PLEASE NOTE: THE COUNCIL MEMBERS MAY ADDRESS AGENDA ITEMS OUT OF SEQUENCE, COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, REMOVE AN ITEM OR DELAY DISCUSSION AT ANY TIME TO ACCOMMODATE PERSONS APPEARING BEFORE THE CITY COUNCIL OR TO AID IN THE EFFICIENCY AND EFFECTIVENESS OF THE MEETINGS.

MEETING LOCATION

Caliente City Hall - 151 Clover St., Caliente, NV

Also available virtually via Microsoft Teams Meeting (audio only):

<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 228 235 270 637

Passcode: g2nCTV

Also find meeting link at cityofcaliente.com or our Facebook page, City of Caliente

1. Opening Activities:

- a. Call to Order
- b. Pledge of Allegiance
- c. Roll Call
- d. Opening Remarks
- e. Confirmation of Compliance with Nevada Open Meeting Law

2. Public Comment

(See Note 2) related to the items on the agenda below. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.

3. Consent Agenda

- a. Approve/Deny Payment of Bills received by Council
- b. Approve/Deny Meeting Minutes for April 18, 2024

4. Items for DISCUSSION/POSSIBLE ACTION of the Caliente City Council

- a. Approve/Deny Caliente Elementary School PTO request to use park for 4th of July water games

Britt Laforett

4th of July water games. We would like to provide fun water games for everyone. One idea is to have a baseball slip and slide game. We would need water access and permission to use the fields closest to the skate park.

- b. Approve/Deny using Emergency Relief Fund for Public Works Department removal of

sediment out of flood control basin

- c. **Approve/Deny issuing City of Caliente Proclamation of Support for Harden Offroad Events**
- d. **Approve/Deny or For Discussion City of Caliente Event Request & Facilities Request Application updates**
- e. **Budget Workshop for Fiscal Year 2025 Budget and any and all matters related thereto**
Dan McArthur

5. Appointed/Contracted Personnel Reporting

- a. **City Manager's Report**
City Manager Roisum
- b. **City Clerk's Report**
City Clerk Northup
- c. **Public Works Manager's Report**
Public Works Manager Perkins
- d. **Discussion of Legal Issues**
City Attorney Katschke
- e. **Building Inspector's Report**
Building Inspector
- f. **Discussion of Issues Related to Public Safety**
Fire Chief George Rowe / L.C. Sheriff's Department
- g. **Lincoln County Power District**
Dane Bradfield

6. Discussion of Council Members Responsibilities

- a. **Parks / Beautification Committee**
Councilman Sean FitzSimons
- b. **Community Development/Planning**
Councilman George T. "Tommy" Rowe
- c. **Tourism and the Boxcar Museum**
Councilman Joseph Livreri
- d. **Public Utilities**
Councilman Jamin I. Hunter
- e. **Mayor's Report & City Hall/Depot**
Mayor Steve Rowe

7. Public Comment

(See Note 2) related to any matters concerning the City of Caliente. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.

8. Schedule date and review agenda topics for the next meeting

9. Adjournment

NOTE 1: Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Council. Items may be pulled or removed from the agenda at any time.

NOTE 2: Public comment may be made on any issue and any discussion of those items related to the City of Caliente; provided that comment will be limited to areas relevant to and within the authority of the Council. No action will be taken on any items raised in the public comment period. At the discretion of the Chairman, public comment may be received prior to action on individual agenda items. Public Comment may not be limited based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the committee may refuse to consider public comment. See NRS 233B.126.

NOTE 3: We are pleased to make accommodations for members of the public who are disabled.

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NOTE 4: In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 7200-6382 (TDD). USDA is an equal opportunity provider, employer, and lender.

AFFIDAVIT OF POSTING

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COUNTY OF LINCOLN]
CITY OF CALIENTE]

I, Brenda Northup, appointed City Clerk for the City of Caliente, affirm that, prior to 9:00 a.m. of the third working day before this meeting, a copy of this agenda was posted at the Caliente City Hall, 151 Clover St., Caliente, NV 89008 in said City of Caliente, in accordance with NRS 241.020, where the proceedings are pending.

POSTING DATE & TIME: 4/29/2024 7:39am

Brenda Northup
City of Caliente Clerk

Contact: City of Caliente is an Equal Opportunity employer and provider. Brenda Northup, City Clerk
(bnorthup@cityofcaliente.com 775-726-3131) | Agenda published on 04/29/2024 at 7:37 AM