

City Council Meeting

Thursday, March 21, 2024 at 6:00 pm

PLEASE NOTE: THE COUNCIL MEMBERS MAY ADDRESS AGENDA ITEMS OUT OF SEQUENCE, COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, REMOVE AN ITEM OR DELAY DISCUSSION AT ANY TIME TO ACCOMMODATE PERSONS APPEARING BEFORE THE CITY COUNCIL OR TO AID IN THE EFFICIENCY AND EFFECTIVENESS OF THE MEETINGS.

MEETING LOCATION

Caliente City Hall - 151 Clover St., Caliente, NV

Also available virtually via Microsoft Teams Meeting:

www.microsoft.com/en-us/microsoft-teams/join-a-meeting

Meeting ID: 278 182 226 28

Passcode: EPJCWu

Also find meeting link at cityofcaliente.com or our Facebook page, City of Caliente.

1. Opening Activities:

- a. Call to Order
- b. Pledge of Allegiance
- c. Roll Call
- d. Opening Remarks
- e. Confirmation of Compliance with Nevada Open Meeting Law

2. Public Comment

(See Note 2) related to the items on the agenda below. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.

3. Consent Agenda

- a. Approve/Deny Payment of Bills received by Council
- b. Approve/Deny Meeting Minutes for March 7, 2024
- 4. Items for DISCUSSION/POSSIBLE ACTION of the Caliente City Council
 - a. City of Caliente Auction on Two (2) Real Properties owned by the City of Caliente: Open Blind Bids and take Oral Bids

Property One: Storage building located west of Spring Street, south of Main Street, Lincoln County, Nevada 89008. APN: 003-077-17. Minimum Price = \$5,500.00.

Property Two: 161 Clover Street, Caliente, Lincoln County, Nevada 89008. APN: 003-181-11.

Minimum Price: \$17,000.00.

b. City of Caliente Auction on Eleven (11) Items owned by the City of Caliente: Open Blind Bids and take Oral Bids

- 1. 1996 Ford F-350, minimum price \$3,500
- 2. 1986 Ford Derrick Truck, minimum price \$10,000
- 3. 2007 Dodge Durango, minimum price \$2,500
- 4. John Deere Z225 Mower, minimum price \$250
- 5. 2000 Ford F-250, minimum price \$2,000
- 6. 2012 Ford Pickup Bed, minimum price \$250
- 7. Yamaha 4-Wheeler, minimum price \$500
- 8. Argo 8x8, minimum price \$1,500
- 9. 24V Milwaukee Tools, minimum price \$25
- 10. 220V Arc Welder, minimum price \$50
- 11. 3 Stall Bucking Chute, minimum price \$1250

c. Approve/Deny Ben Segler Municipal Code Variance Request

Planning Commission approved March 6, 2024.

If approved by Council will be required to submit a residential building permit application.

d. Approve/Deny The Nevada Rally Experience April 12th - 14th, 2024 to be held in and around Caliente

Harden Off Road, Scot Harden

e. Approve/Deny The Nevada 200 40th Annual Trailride April 19th - 21st, 2024 to be held in and around Caliente

Harden Off Road, Scot Harden

f. Approve/Deny Harden Off Road City of Caliente Activities Authorization Agreement for the 2024 Nevada 200 Trailride

Scot Harden

g. Approve/Deny Byway Adventures request to host private OHV tour on July 5th, 6th, 7th, 2024 around Caliente

Byway Adventures, Michael "Coach" Collins

Byway Adventures aims to establish a thriving business that offers guided tours and adventures for off-road enthusiasts. Our company will provide exciting and safe off-highway vehicle experiences, catering to both locals and tourists seeking adrenaline-fueled adventures in scenic and challenging terrains.

About Us

Byway Adventures are friends who have grown up in Nevada, raced in Nevada for 30 years and have organized off road motorcycles races in Nevada. We are offering off-road guide service that will assist and enable you to travel safely through the land of Eastern Nevada to unique and far away destinations without the worries of logistics of your adventures. Byway Adventures provides all types of adventures from single and multi-day adventures through the remote areas of Eastern Nevada.

Byway Adventures has seven scheduled tours starting in Lincoln County.

A private individual is staying in Caliente over the 4th of July weekend and has contacted us to plan three days of rides around Caliente. He has not finalized with us how many will be in

his party. We are working on leaving and entering from Antelope Canyon, Clover Canyon and Ella Springs Rd.

Byway Adventures has a Nevada Business License, applied for a Lincoln County Business License and we will have our tour insurance once everything is finalized.

h. Approve/Deny AMA National Hare and Hound motorcycle race September 13th - 14th, 2024; requesting to use Industrial Park and close shooting range Saturday September 14th for safety

Silver State Trail Blazers, Michael "Coach" Collins

Friday Night - Meet the Pros and Spaghetti Dinner (hosted by the LCHS Girl's basketball)

Saturday - Four races - See Attachments

Request to use the Industrial Park for camping and pits

The Industrial Park main dirt road for pits and camping. Asking to close the shooting range down on Saturday for safety.

i. Approve/Deny or for Possible Discussion Request from Best in the Desert 2024 Maxxis
Tires Silver State 300 presented by Rugged Radios on April 27, 2024

Best in the Desert, Megan Phillips

Best in the Desert Racing Association would like to provide information regarding our 2024 Maxxis Tires Silver State 300 presented by Rugged Radios held on April 27th, 2024. This years Silver State 300 will be traveling in a counter clockwise direction around Lincoln County. The course will enter the City of Caliente from the West on the Antelope Canyon Road & have a Pit Stop on property owned by Greg Barlow (Clover Creek LLC Parcel ID 0030110 8), then cross the Highway and continue North paralleling the highway approx 2.25 miles until the course turns off onto BLM Lands. See map attached.

Attachments:

- City of Caliente- Topo (City_of_Caliente-_Topo.pdf)
- 5. Appointed/Contracted Personnel Reporting
 - a. City Manager's Report

City Manager Roisum

b. City Clerk's Report

City Clerk Northup

c. Public Works Manager's Report

Public Works Manager Perkins

d. Discussion of Legal Issues

City Attorney Katschke

e. Building Inspector's Report

Building Inspector Dixon

f. Discussion of Issues Related to Public Safety

Fire Chief George Rowe / L.C. Sheriff's Department

g. Lincoln County Power District

Dane Bradfield

- 6. Discussion of Council Members Responsibilities
 - a. Parks / Beautification Committee

Councilman Sean FitzSimons

b. Community Development/Planning

Councilman George Ta "Tommy" Rowe

c. Tourism and the Boxcar Museum

Councilman Joseph Livreri

d. Public Utilities

Councilman Jamin I, Hunter

e. Mayor's Report & City Hall/Depot

Mayor Steve Rowe

7. Public Comment

(See Note 2) related to any matters concerning the City of Caliente. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.

8. Schedule date and review agenda topics for the next meeting

9. Adjournment

NOTE 1: Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Council. Items may be pulled or removed from the agenda at any time. NOTE 2: Public comment may be made on any issue and any discussion of those items related to the City of Caliente; provided that comment will be limited to areas relevant to and within the authority of the Council. No action will be taken on any items raised in the public comment period. At the discretion of the Chairman, public comment may be received prior to action on individual agenda items. Public Comment may not be limited based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the committee may refuse to consider public comment. See NRS 233B.126. NOTE 3: We are pleased to make accommodations for members of the public who are disabled. Caliente City Hall, P.O, Box 1006, Caliente, NV 89008-1006, has been designated to coordinate compliance with the nondiscrimination requirements contained in the Dept. of Housing and Urban Development Regulations implementing Section 504 at 24 Code of Federal Regulations Part B. Persons with disabilities who require special accommodations or assistance (e.g. sign language interpreters or assistance listening device) at the meeting should notify City Hall at 775-726-3131, P.O. Box 1006, Caliente, NV 89008-1006. TDD Relay Service #800-326-6868 (Rural NV). NOTE 4: In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination, write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 7200-6382 (TDD). USDA is an equal opportunity provider, employer, and lender.

AFFIDAVIT OF POSTING

I, Brenda Northup, appointed City Clerk for the City of Caliente, affirm that, prior to 9:00 a.m. of the third working day before this meeting, a copy of this agenda was posted at the Caliente City Hall, 151 Clover St., Caliente, NV 89008 in said City of Caliente, in accordance with NRS 241.020, where POSTING DATE & TIME: 3/15/2024 4:49 pm 4 Mup the proceedings are pending.

Brenda Northup City of Caliente Clerk

> Contact: City of Caliente is an Equal Opportunity employer and provider. Brenda Northup, City Clerk (bnorthup@cityofcaliente.com 775-726-3131) | Agenda published on 03/15/2024 at 4:45 PM