



## City Council Meeting

Thursday, April 20, 2023 at 6:00 pm

**PLEASE NOTE:** THE COUNCIL MEMBERS MAY ADDRESS AGENDA ITEMS OUT OF SEQUENCE, COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, REMOVE AN ITEM OR DELAY DISCUSSION AT ANY TIME TO ACCOMMODATE PERSONS APPEARING BEFORE THE CITY COUNCIL OR TO AID IN THE EFFICIENCY AND EFFECTIVENESS OF THE MEETINGS.

### MEETING LOCATION

Caliente City Hall - 151 Clover St., Caliente, NV

#### 1. Opening Activities:

- a. Call to Order
- b. Pledge of Allegiance
- c. Roll Call
- d. Opening Remarks
- e. Confirmation of Compliance with Nevada Open Meeting Law

#### 2. Public Comment

(See Note 2) related to the items on the agenda below. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.

#### 3. Consent Agenda

- a. Approve/Deny Payment of Bills received by Council
- b. Approve/Deny Meeting Minutes for 03/02/2023, 03/16/2023, 04/06/2023 and 04/14/2023.
- c. Approve/Deny Business License Application for High Desert Preservation, LLC.

Landscape/Tree Service

#### 4. Items for DISCUSSION/POSSIBLE ACTION of the Caliente City Council

- a. Approve/Deny Beautification Committee's request to temporarily transfer the Liquor License for the Shamrock Pub to sell drinks at the Tacos & Ritas event at Rose Park on Saturday, May 06, 2023 from 4 - 8:00 p.m.
- b. Approve/Deny Nolan Avery's request to relocate Matt Young's sewer line.  
This would entail extending the city main on Avery Ln. approx. 150 ft. and adding a manhole. Nolan would like to discuss the possibility of the city working with him on the cost.
- c. Approve/Deny City Manager's request to eliminate the need to collect deposits on utility service connections.

We currently collect a deposit of \$350 for Electric and \$50 for Water.

- d. Approve/Deny Signing of Professional Services Agreement with Wesley Harper to provide advocacy and consulting services for the City of Caliente.

There is currently no cost associated with this Professional Services Agreement. Any cost associated with this agreement would be approved separately.

#### 5. Update Concerning Ongoing Grants Administration

**a. City Clerk's Report**

City Clerk Roisum

**6. Appointed/Contracted Personnel Reporting**

**a. City Clerk's Report**

City Clerk Roisum

**b. Public Works Manager Report**

Public Works Manager Perkins

**c. Discussion of Legal Issues**

City Attorney Katschke

**d. Building Inspector's Report**

Building Inspector Dixon

**e. Discussion of Issues Related to Public Safety**

Fire Chief George Rowe / L.C. Sheriff's Department

**7. Discussion of Council Members Responsibilities**

**a. Parks / Beautification Committee**

Councilman Sean FitzSimons

**b. Community Development/Planning**

Councilman George T. "Tommy" Rowe

**c. Tourism and the Boxcar Museum**

Councilman Joseph Livreri

**d. Public Utilities**

Councilman Jamin L. Hunter

**e. Mayor's Report & City Hall/Depot**

Mayor Steve Rowe

**8. Public Comment**

(See Note 2) related to any matters concerning the City of Caliente. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.

**9. Schedule date and review agenda topics for the next meeting**

Next City Council Meeting is scheduled for 05/04/2023 at 6:00 p.m.

**10. Adjournment**

**NOTE 1:** Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Council. Items may be pulled or removed from the agenda at any time.

**NOTE 2:** Public comment may be made on any issue and any discussion of those items related to the City of Caliente; provided that comment will be limited to areas relevant to and within the authority of the Council. No action will be taken on any items raised in the public comment period. At the discretion of the Chairman, public comment may be received prior to action on individual agenda items. Public Comment may not be limited based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the committee may refuse to consider public comment. See NRS 233B.126.

**NOTE 3:** We are pleased to make accommodations for members of the public who are disabled. Caliente City Hall, P.O. Box 1006, Caliente, NV 89008-1006, has been designated to coordinate compliance with the nondiscrimination requirements contained in the Dept. of Housing and Urban Development Regulations implementing Section 504 at 24 Code of Federal Regulations Part B. Persons with disabilities who require special accommodations or assistance (e.g. sign language interpreters or assistance listening device) at the meeting should notify City Hall at 775-726-3131, P.O. Box 1006, Caliente, NV 89008-1006. TDD Relay Service #800-326-6868 (Rural NV).

**NOTE 4:** In accordance with Federal law and U.S. Department of Agriculture policy, this institution is

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## AFFIDAVIT OF POSTING

STATE OF NEVADA]  
COUNTY OF LINCOLN]  
CITY OF CALIENTE]

I, Craig Roisum, appointed City Manager for the City of Caliente, affirm that, prior to 9:00 a.m. of the third working day before this meeting, a copy of this agenda was posted at the Caliente City Hall, 151 Clover St., Caliente, NV 89008 in said City of Caliente, in accordance with NRS 241.020, where the proceedings are pending.

POSTING DATE & TIME: 04/17/2023 8:40 a.m.



Craig Roisum  
City of Caliente Manager

Copies also posted at:  
Caliente Postal Services  
700 Front St.

Caliente, NV 89008  
DATE: 04/17/2023  
TIME: 8:46 a.m.

Jerry's Sinclair  
880 Front St.  
Caliente, NV 89008  
DATE: 04/17/2023  
TIME: 8:50 a.m.

Great Basin Foods

103 Clover St.

Caliente, NV 89008

DATE: 04/17/2023

TIME: 8:43 a.m.

Contact: City of Caliente is an Equal Opportunity employer and provider. Craig Roisum, City Clerk  
(cityclerk@cityofcaliente.com 775-726-3131) | Agenda published on 04/17/2023 at 8:47 AM