



## CITY OF CALIENTE

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# City of Caliente Planning Meeting

**PLEASE NOTE: THE PLANNING MEMBERS MAY ADDRESS AGENDA ITEMS OUT OF SEQUENCE, COMBINE TWO OR MORE AGENDA ITEMS FOR CONSIDERATION, REMOVE AN ITEM OR DELAY DISCUSSION AT ANY TIME TO ACCOMMODATE PERSONS APPEARING BEFORE THE PLANNING OR TO AID IN THE EFFICIENCY AND EFFECTIVENESS OF THE MEETINGS.**

***July 17, 2019 5:00pm – Caliente City Hall - Council Chambers***

**1. OPENING ACTIVITIES:**

- a) CALL TO ORDER
- b) PLEDGE OF ALLEGIANCE
- c) ROLL CALL
- d) OPENING REMARKS
- e) CONFIRMATION OF COMPLIANCE WITH NEVADA OPEN MEETING LAW

**2. Public Comment** (See Note 2) related to the items on the agenda below. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.

**3. ITEMS FOR DISCUSSION/POSSIBLE ACTION ONLY OF THE CALIENTE CITY PLANNING COMMISSION.**

- i. For possible Action:** Approve/Deny meeting minutes for 06/05/2019 & 06/19/2019
- ii. For Possible Action:** Approve/Deny the appointment of a new Chairperson
- iii. For Possible Action:** Approve/Deny Russell Wells request for a variance on his property at 225 Denton Heights.
- iv. For Possible Action:** Approve/Deny Steve Sendlein's request for a variance to build a garage on the east side of his property line.
- v. For Discussion:** Presentation of possible SNPLMA grant project within the City of Caliente.
- vi. For Possible Action:** Approve/Deny the Kokopelli ATV Club of Mesquite, Nevada the purchase and placement of a two panel kiosk in the grassy area next to Highway 93 where it turns north.
- vii. For discussion:** Any/all projects within the City.
- viii. For discussion:** Address any comments and/or complaints received.

**4. For possible action:** Schedule date and review agenda topics for the next meeting.

**5. Public Comment** (See Note 2) related to any matters concerning the City of Caliente. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.

**6. ADJOURNMENT**

