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**AGENDA**  
**CALIENTE CITY PLANNING COMMISSION**

**Date:** September 4, 2014  
**Time:** 5:00 PM – Open Session  
**Place:** Caliente City Hall – Council Chambers

1. Called to Order
2. Pledge of Allegiance.
3. ROLL CALL AND OPENING REMARKS; INTRODUCTION OF MEMBERS.
4. Confirmation of Compliance with Nevada Open Meeting Law.
5. Public Comment (See Note 2) related to the items on the agenda below. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.
6. **For possible action:** Meeting minutes for 8-7-2014.
7. **For discussion:** Traffic and on street parking concerns on McArthur Drive
8. **For discussion:** Review requirements for businesses to have conditional use permits.
9. **For possible action:** Tim Kincaid request for conditional use permit to raise chickens.
10. **For possible action:** Cody Christensen to have his vinyl cutting business at his home at 437 McArthur Drive.
11. **BRIEFING TO AND FROM THE PLANNING COMMISSION AND ITS STAFF**
  - a. Discussion of Matters Affecting the Planning Commission
    - i. Address any comments and/or complaints received.
  - b. Discussion/Action – Changes to Caliente Planning and Zoning Ordinance
12. **For possible action:** Schedule Date and Review Agenda Topics for the Next Meeting.
13. **Public Comment** (See Note 2) related to any matters concerning the City of Caliente. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.
14. **ADJOURNMENT**

**NOTE 1:** Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Council. Items may be pulled or removed from the agenda at any time.

**NOTE 2:** Public comment may be made on any issue and any discussion of those items related to the City of Caliente; provided that comment will be limited to areas relevant to and within the authority of the Council. No action will be taken on any items raised in the public comment period. At the discretion of the Chairman, public comment may be received prior to action on individual agenda items. Public Comment may not be limited based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the committee may refuse to consider public comment. See NRS 233B.126.

**NOTE 3:** We are pleased to make accommodations for members of the public who are disabled. Caliente City Hall, P.O. Box 1006, Caliente, NV 89008-1006, has been designated to coordinate compliance with the nondiscrimination requirements contained in the Dept. of Housing and Urban Development Regulations implementing Section 504 at 24 Code of Federal Regulations Part B. Persons with disabilities who require special accommodations or assistance (e.g. sign language interpreters or assistance listening device) at the meeting should notify City Hall at 775-726-3131, P.O. Box 1006, Caliente, NV 89008-1006. TDD Relay Service #800-326-6868 (Rural NV).

**NOTE 4:** In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 7200-6382 (TDD). USDA is an equal opportunity provider, employer, and lender.

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Copies were also posted at: Caliente Post Office, Jerry's Sinclair, Great Basin Foods Board and Caliente City Hall

**AGENDA  
CALIENTE CITY COUNCIL**

**Date:** September 4, 2014  
**Time:** 6:00 PM – Open Session  
**Place:** Caliente City Hall – Council Chambers

1. CALL TO ORDER, ROLL CALL AND OPENING REMARKS
2. Pledge of Allegiance.
3. Confirmation of Compliance with Nevada Open Meeting Law.
4. **Public Comment** (See Note 2) related to the items on the agenda below. In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than three (3) minutes.
5. **For possible action:** Payment of bills received by the Council.
6. **For possible action:** Approval of meeting minutes for 08/21/2014
7. **BRIEFING TO AND FROM THE COUNCIL AND ITS STAFF**
  - a. **Discussion of Matters Affecting the Council**
    - i. **For possible action:** Ken Dixon to attend FEMA flood training in Las Vegas on September 8<sup>th</sup> and 9<sup>th</sup>. The only cost involved is mileage.
    - ii. **For possible action:** Hill & Hill Construction, 8965 Mohawk St, Las Vegas, request for business license
    - iii. **For possible action:** Cody Christensen request for conditional use permit to have Triple C Vinyl Cutting business at 437 McArthur Drive
    - iv. **For possible action:** Cody Christensen request business license for Triple C Vinyl Cutting at 437 McArthur Drive
    - v. **For possible action:** Tim Kincaid request for conditional use permit to have chickens at 186 Park Ave
    - vi. **For possible action:** Mull's Midway Motel request to start a payment plan for delinquent Room Tax
    - vii. **For possible action:** Upcoming Southern Nevada Public Lands Management Act Parks Trails and Natural Areas (SNPLMA) application period. Cost for Sunrise Engineering to produce a probable cost for the mountain bike trailhead and the City to submit a request to the County for this trail project.
    - viii. **Update concerning ongoing Grants Administration** – Sunrise Engineering
      - a) FEMA/ARRA Spring Heights Hazard Mitigation Grant
      - b) CYC Bridge Project
      - c) Grant Administration: Pay Requests, Draw Requests, Disclosures, & Legal Notices
    - ix. **Discussion of Legal Issues** – Dylan Frehner & John Brown
    - x. **Discussion of issues related to Public Safety** – Fire Chief George Rowe / L.C. Sheriff Kerry Lee
    - xi. **Building Inspector's report** – Ken Dixon
  - b. **Discussion of Council members' Responsibilities**
    - i. **Parks / Beautification Committee** – Councilman Ahlstrom
    - ii. **Community Development/Planning** – Councilman Christensen
    - iii. **City Hall, the Depot, and the Boxcar Museum** – Councilman Jones
    - iv. **Public Utilities** – Councilman Rowe
    - v. **Mayor's Report** – Mayor Hurlburt
8. **For possible action:** Schedule date and review agenda topics for the next meeting.

## 10. ADJOURNMENT

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